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Their principal towns are: Prerov, Olomouc (Ollmutz) and Prostejov. They are divided into the Red Hanaks and the Yellow Hanaks, according to the color of their breeches. Various tribes are recognized among them: those of the Baniaks*, of the Blataks*, of the Zabeczaks*, of the Moravicks*, names which refer to certain details of topography.

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The Slovak territory can be divided up only on a theoretical basis. From the dialectological viewpoint, it divides itself into three areas: that of the west on the Nitra and the Vah, that of the center (upon the Hron and upper Vah), that of the east which reaches from Gemer* and Liptov as far as the national frontier. The inhabitants of this area are considered by many ethnographers as Slovakized Russians, and it is a fact that in the counties of Spis, of Sarys*, of Zemplin and of Ujgorod (Ungvar) the Russians are becoming more and /130/ more Slovakized. One of the most remarkable of these groups is that of the Sotaks* in the county of Zemplin.

They are so called because they say so instead of tso /co, what/ and have nothing to do with the Satagues* of Jordanes.

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Let us also mention as local names those of the Magurani* in the county of Spis, of the Trpaci* in that of Niredhazy*. Among the Slovak groups, the most unusual is that of the Detva, in the county of Zvolen: a Hungarian ethnographer, O. Hermann, chose to see in the Detvanci colonists from Hercegovina, but he is mistaken.

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The ancient ethnographers, and, following them, many modern books, indicate as forming special tribes those persons who work as peddlers, broom-makers, galziers, etc., who merely represent nomadic types common to all nationalities.

However, representatives of certain industries are natives of certain regions, for example, the dratenici, sellers of articles made from iron wire, are natives of the county of Trencsin, etc. (1)

1. Likewise in France, certain artisans are especially natives of the Creuse, the Auvergne, of Savoy, etc. Translator.

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What is of much greater interest from the Czech viewpoint than these local shades of difference, is the distinction which exists between the /131/ Czechs and the Slovaks of Hungary. This distinction arose a long time ago; it has been sanctioned by a long separation; the